



SCHOOL DETAILS

|                       |                                                                               |                     |         |
|-----------------------|-------------------------------------------------------------------------------|---------------------|---------|
| SCHOOL NAME           | GALAXY ENG MED SCH DIU<br>VANAKBARA MAIN RD DIU                               | SCHOOL CODE         | 31902   |
| ADDRESS OF THE SCHOOL | GALAXY ENGLISH MEDIUM<br>SCHOOL,DIU-VANAKBARA<br>MAIN ROAD,NEAR FUDAM-<br>DIU | AFFILIATION<br>CODE | 3130002 |

BASIC DETAILS

|                                                   |                           |                                                                                                            |                            |
|---------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------|----------------------------|
| NAME OF THE PRINCIPAL                             | MR JOBIN K GEORGE         | PRINCIPAL's<br>EMAIL-ID                                                                                    | galaxyschooldiu@yahoo.com  |
| PRINCIPAL's<br>RETIREMENT<br>DATE                 | 21/05/2046                | PRINCIPAL's<br>MOBILE NUMBER                                                                               | 9072570007                 |
| SCHOOL's STD<br>CODE                              | 2875                      | SCHOOL's<br>CONTACT<br>NUMBER                                                                              | 254399                     |
| SCHOOL's EMAIL-<br>ID                             | galaxyschooldiu@yahoo.com | PRINCIPAL's<br>ADMINISTRATIVE<br>EXPERIENCE                                                                | 12                         |
| SCHOOL's FAX<br>NUMBER                            | 2875254899                | PRINCIPAL's<br>TEACHING<br>EXPERIENCE                                                                      | 08                         |
| PRINCIPAL's<br>QUALIFICATION                      | B.COM, B.ED, MBA          | SCHOOL's WEB<br>SITE                                                                                       | https://galaxyschooldiu.in |
| YEAR OF<br>ESTABLISHMENT<br>OF SCHOOL             | 2003                      | LANDMARK NEAR<br>SCHOOL                                                                                    | SP OFFICE DIU              |
| AFFILIATION<br>STATUS                             | REGULAR                   | AFFILIATION<br>GRANT YEAR                                                                                  | 2019                       |
| AFFILIATION<br>VALIDITY                           | 2027                      | RECOGNITION<br>LETTER/NOC<br>ISSUING DATE                                                                  | 06/08/2021                 |
| RECOGNITION<br>LETTER/NOC<br>ISSUING<br>AUTHORITY | CBSE , NEW DELHI          | UPLOAD<br>RECOGNITION<br>LETTER/NO<br>OBJECTION<br>CERTIFICATE<br>(NOC)(PDF WITH<br>SIZE LESS THAN<br>1MB) | VIEW FILE                  |
| IS YOUR SCHOOL<br>"PM SHRI"                       | NO                        | IS PRINCIPAL<br>AWARDEE                                                                                    | NO                         |

MANAGEMENT DETAILS

|                                                    |                             |                                   |                      |
|----------------------------------------------------|-----------------------------|-----------------------------------|----------------------|
| NAME OF THE<br>TRUST/SOCIETY/COMPANY<br>REGISTERED | GALAXY EDUCATION<br>SOCIETY | SOCIETY<br>REGISTRATION<br>NUMBER | Soc/Col/Diu/02-03/02 |
| REGISTRATION DATE                                  | 13/03/2003                  | REGISTRATION<br>VALIDITY          | Permanent            |

COMPANY AFFIDAVIT(PDF  
WITH SIZE LESS THAN  
1MB)

TRUST/SOCIETY(PDF  
WITH SIZE LESS  
THAN 1MB)

### OTHER DETAILS

|                                                                          |                     |                                                     |        |
|--------------------------------------------------------------------------|---------------------|-----------------------------------------------------|--------|
| WHETHER<br>SCHOOL IS<br>RUNNING<br>MORNING/<br>EVENING/<br>DOUBLE SHIFT? | Morning             | WHETHER<br>OFFERED<br>VOCATIONAL/SKILL<br>SUBJECTS? | NO     |
| CURRENTLY<br>RUNNING<br>CLASSES FROM                                     | BAL VATIKA 1 TO XII | EXAMINATION<br>CENTER NUMBER,<br>IF ANY             | 822080 |
| CLASSES WHERE<br>SKILL SUBJECTS<br>ARE OFFERED                           | Classes VI-VIII     |                                                     |        |

### PHOTO DETAILS

|                                  |            |                                             |            |
|----------------------------------|------------|---------------------------------------------|------------|
| GEO TAGGED<br>SCHOOL PIC         | VIEW PHOTO | SCHOOL<br>PLAYGROUND<br>PHOTO               | VIEW PHOTO |
| SCHOOL LIBRARY<br>PHOTO          | VIEW PHOTO | COMPOSITE<br>SCIENCE<br>LABORATORY<br>PHOTO | VIEW PHOTO |
| CHEMISTRY<br>LABORATORY<br>PHOTO | VIEW PHOTO | PHYSICS<br>LABORATORY<br>PHOTO              | VIEW PHOTO |
| BIOLOGY<br>LABORATORY<br>PHOTO   | VIEW PHOTO | TOILETS PHOTO                               | VIEW PHOTO |
| CWSN TOILETS<br>PHOTO            | VIEW PHOTO | MATH LAB<br>PHOTO                           | VIEW PHOTO |
| RAMP PHOTO                       | VIEW PHOTO | COMPUTER LAB<br>PHOTO                       | VIEW PHOTO |
| VIDEO CLIP                       | VIEW VIDEO |                                             |            |

### FACULTY DETAILS

|                                                   |     |                                                            |    |
|---------------------------------------------------|-----|------------------------------------------------------------|----|
| TOTAL NUMBER OF TEACHERS (ALL<br>CLASSES)         | 32  | NUMBER OF PGTs                                             | 17 |
| NUMBER OF TGTs                                    | 4   | NUMBER OF PRTs                                             | 9  |
| NUMBER OF PETs                                    | 02  | OTHER NON-TEACHING STAFF                                   | 08 |
| NUMBER OF TEACHERS ATTENDED<br>MANDATORY TRAINING | 18  | NUMBER OF TRAININGS ATTENDED IN<br>PREVIOUS & CURRENT YEAR | 01 |
| WHETHER SPECIAL EDUCATOR<br>APPOINTED?            | YES | NUMBER OF NTTs                                             | 0  |

|                           |  |  |  |
|---------------------------|--|--|--|
| BYE-LAWS) BEEN COMPLETED? |  |  |  |
|---------------------------|--|--|--|

### ACADEMIC DETAILS

|                          |                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLASS 6TH TO 8TH SUBJECT | 906-Information Technology, 908-Mass Media - Being Media Literate, 901-Artificial Intelligence,                                                                                                                                                                                                                                                                 |
| CLASS 10TH SUBJECT       | 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY, 417-Artificial Intelligence, 418-PHYSICAL ACTIVITY TRAINER (NEW),                                                                                                                                             |
| CLASS 12TH SUBJECT       | 027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 083-COMPUTER SCIENCE (NEW), 301-ENGLISH CORE, 302-HINDI CORE, 502-Health & Physical Education, 841-YOGA, 843-ARTIFICIAL INTELLIGENCE, 845-PHYSICAL ACTIVITY TRAINER, |

### INFRASTRUCTURE DETAILS

|                                        |    |                                                                                |       |
|----------------------------------------|----|--------------------------------------------------------------------------------|-------|
| TOTAL NUMBER OF SITES OF SCHOOL        | 1  | TOTAL AREA OF SCHOOL IN SQUARE METRES                                          | 17200 |
| TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL  | 4  | TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT) | 14101 |
| NUMBER OF BUILDING BLOCKS OF SCHOOL    | 1  | DOES THE SCHOOL HAS A BOUNDARY WALL?                                           | YES   |
| NUMBER OF STOREIES IN THE BUILDING     | 2  | TOTAL NUMBER OF SMALL-SIZED ROOMS                                              | 2     |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS     | 5  | NUMBER OF LARGE-SIZED ROOMS                                                    | 30    |
| NUMBER OF AUDITORIUMS                  | 1  | TOTAL NUMBER OF ACTIVITY ROOMS                                                 | 2     |
| TOTAL NUMBER OF DIGITAL CLASSROOMS     | 5  | TOTAL NUMBER OF LIFTS/ELEVATORS                                                | 0     |
| TOTAL NUMBER OF CANTEENS               | 1  | NUMBER OF STAFF CANTEENS                                                       | 1     |
| TOILETS FOR FEMALE STAFF               | 9  | TOILETS FOR MALE STAFF                                                         | 9     |
| INCINERATOR AVAILABLE IN GIRLS TOILET? | NO | AVAILABILITY OF SANITARY PAD VENDING MACHINE?                                  | NO    |

|                                                                                        |      |                          |  |
|----------------------------------------------------------------------------------------|------|--------------------------|--|
| FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? |      | ANY COMMERCIAL ACTIVITY? |  |
| BUILT-UP AREA OF SCHOOL IN SQUARE METRES                                               | 3099 |                          |  |

### FACILITIES DETAILS

|                                                                                |           |                                                                                                                                  |            |
|--------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------|------------|
| NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL                              | 1         | DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?                                                     | YES        |
| DOES THE SCHOOL HAVE SPORTS FACILITY?                                          | YES       | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?                                                                                      | YES        |
| DOES THE SCHOOL HAVE A SWIMMING POOL?                                          | NO        | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?                                                                                       | YES        |
| DOES THE SCHOOL HAVE A GYMNASIUM?                                              | NO        | DOES THE SCHOOL HAVE A WEB SERVER?                                                                                               | YES        |
| IS YOUR SCHOOL WI-FI ENABLED?                                                  | YES       | PROVISION OF WEB BASED LEARNING PROGRAMS?                                                                                        | YES        |
| DOES THE SCHOOL HAVE CLINIC FACILITY?                                          | YES       | IS THE SCHOOL EXAMINATION CENTER OF CBSE?                                                                                        | YES        |
| DOES THE SCHOOL HAVE FIRE ALARMS?                                              | YES       | DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?                                                                                         | YES        |
| DOES THE SCHOOL HAVE WATER SPRINKLERS?                                         | NO        | ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?                                                                             | YES        |
| ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?                       | YES       | UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB) | VIEW FILE  |
| UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE | VALIDITY OF FIRE CERTIFICATE                                                                                                     | 09/09/2025 |

|                                                                                                                 |    |  |  |
|-----------------------------------------------------------------------------------------------------------------|----|--|--|
| CONDUCTED BY SCHOOL?                                                                                            |    |  |  |
| WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?                                             | NO |  |  |
| WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?                                                  | NO |  |  |
| WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS? | NO |  |  |

#### TRANSPORT DETAILS

|                                    |    |  |  |
|------------------------------------|----|--|--|
| IS SCHOOL HAVE TRANSPORT FACILITY? | NO |  |  |
|------------------------------------|----|--|--|

#### OTHER DETAILS

|                                                                      |      |                                             |           |
|----------------------------------------------------------------------|------|---------------------------------------------|-----------|
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY                          | 1523 | DOES IT HAVE LIBRARY INTERNET               | YES       |
| PERIODICALS IN THE SCHOOL LIBRARY                                    | 20   | STORY BOOKS IN THE SCHOOL LIBRARY           | 720       |
| DAILIES IN THE SCHOOL LIBRARY                                        | 4    | OTHER BOOKS IN THE SCHOOL LIBRARY           | 726       |
| REFERENCE BOOKS IN THE SCHOOL LIBRARY                                | 194  | GENERAL BOOKS IN THE SCHOOL LIBRARY         | 52        |
| FICTION BOOKS IN THE SCHOOL LIBRARY                                  | 25   | WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ? | Yes       |
| LIBRARY RESOURCES                                                    | 1700 | SCHOOL SITE (TEMPORARY / PERMANENT)         | PERMANENT |
| DOES IT HAVE LIBRARY SOFTWARE                                        | NO   | DISTANCE BETWEEN TWO SITES OF THE SCHOOL    | 0         |
| LIBRARY SIZE (IN SQ. METERS)<br><a href="#">View SOP for Library</a> | 72   | PURPOSE FOR TWO SITES OF THE SCHOOL         | NA        |

|                                                                                  |                           |                                                                                              |            |
|----------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------|------------|
| View SOP for Computer Lab                                                        |                           | View SOP for Biology Lab                                                                     |            |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)<br>View SOP for Composite Science Lab | 0                         | MATHEMATICS LAB SIZE (IN SQ. METERS)<br>View SOP for Mathematics Lab                         | 48         |
| CHEMISTRY LAB SIZE (IN SQ. METERS)<br>View SOP for Chemistry Lab                 | 48                        | CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | Yes        |
| PHYSICS LAB SIZE (IN SQ. METERS)<br>View SOP for Physics Lab                     | 48                        | THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO             | YES        |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?                           | YES                       |                                                                                              |            |
| RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)                    | VIEW PHOTO                | RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)                              | VIEW PHOTO |
| BUILT-UP AREA PHOTO(SIZE 10 - 100KB)                                             | VIEW PHOTO                |                                                                                              |            |
| RAMPS AVAILABILITY IN TOILETS FOR CWSN                                           | NO                        |                                                                                              |            |
| NAME OF CYBER NODAL OFFICER                                                      | NA                        | MOBILE NUMBER OF CYBER NODAL OFFICER                                                         | 9999999999 |
| EMAIL ID OF CYBER NODAL OFFICER                                                  | galaxyschooldiu@yahoo.com |                                                                                              |            |

### OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

| S.NO. | DESCRIPTION                     | MINIMUM SIZE(AS PER SOP)                    | NO. OF UNITS AVAILABLE |
|-------|---------------------------------|---------------------------------------------|------------------------|
| 1     | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm) | 27                     |
| 2     | Other Rooms                     | Greater than 500 sq ft (46.45 sqm)          | 08                     |
| 3     | Other Rooms                     | Less than 500 sq ft (46.45 sqm)             | 1                      |

|    |                             |                                               |   |
|----|-----------------------------|-----------------------------------------------|---|
| 5  | Mathematics Lab             | Greater than equal to 500 sq ft (46.45 sqm)   | 1 |
| 6  | Physics Lab                 | Greater than equal to 600 sq ft (55.74 sqm)   | 1 |
| 7  | Chemistry Lab               | Greater than equal to 600 sq ft (55.74 sqm)   | 1 |
| 8  | Biology Lab                 | Greater than equal to 600 sq ft (55.74 sqm)   | 1 |
| 9  | Computer Lab                | Greater than equal to 600 sq ft (55.74 sqm)   | 2 |
| 10 | Library                     | Greater than equal to 1200 sq ft (111.48 sqm) | 1 |
| 11 | Music Room                  | Greater than equal to 500 sq ft (46.45 sqm)   | 0 |
| 12 | Dance Room                  | Greater than equal to 500 sq ft (46.45 sqm)   | 0 |
| 13 | Special Educator Room       | Greater than equal to 500 sq ft (46.45 sqm)   | 0 |
| 14 | Strong Rooms                |                                               | 1 |
| 15 | Girl's Toilet               |                                               | 8 |
| 16 | Boy's Toilet                |                                               | 6 |
| 17 | Toilet for CWSN(For Boys)   |                                               | 1 |
| 18 | Toilet for CWSN(For Girls)  |                                               | 1 |
| 19 | Girls Urinal with partition |                                               | 8 |
| 20 | Boys Urinal with partition  |                                               | 8 |

#### DIGITAL INFRASTRUCTURE DETAILS

| S.NO. | DESCRIPTION                                                                                   | MINIMUM SIZE(AS PER SOP)                                                                                                                                        | NO. OF UNITS AVAILABLE |
|-------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1     | Computers (Desktop/Laptop) with Internet Connectivity                                         | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | 40                     |
| 2     | Server (to be used as server for Assessment/Examination purposes)                             | At least one Computer System with high configuration                                                                                                            | 1                      |
| 3     | Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage | Mandatory                                                                                                                                                       | 1                      |
| 4     | Internet Connectivity (Lease Line/Wi-Fi) with high speed                                      | Mandatory                                                                                                                                                       | 1                      |
| 5     | Printers/Scanners                                                                             | At Least 2 Printers/2 Scanners                                                                                                                                  | 6                      |



|   |                                                                                              |           |   |
|---|----------------------------------------------------------------------------------------------|-----------|---|
| 7 | Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure | Mandatory | 5 |
| 8 | Digital Smart Boards                                                                         | Mandatory | 4 |

STUDENT DETAILS

| CLASS                              | TOTAL<br>NUMBER<br>OF<br>SECTIONS<br>(FOR<br>RUNNING<br>CLASSES) | MAXIMUM<br>PER<br>CLASS<br>INTAKE | TOTAL<br>NUMBER<br>OF<br>GIRLS | TOTAL<br>NUMBER<br>OF BOYS | TOTAL<br>NUMBER<br>OF<br>TRANS-<br>GENDER | TOTAL<br>NUMBER<br>OF<br>STUDENTS | TOTAL<br>NUMBER OF<br>CWSN<br>(BOYS,GIRLS<br>& TRANS-<br>GENDERS) |
|------------------------------------|------------------------------------------------------------------|-----------------------------------|--------------------------------|----------------------------|-------------------------------------------|-----------------------------------|-------------------------------------------------------------------|
| Bal<br>Vatika<br>1(Pre-<br>School) | 1                                                                | 40                                | 2                              | 1                          | 0                                         | 3                                 | 0                                                                 |
| Bal<br>Vatika<br>2(Pre-<br>School) | 1                                                                | 40                                | 7                              | 4                          | 0                                         | 11                                | 0                                                                 |
| Bal<br>Vatika<br>3(Pre-<br>School) | 1                                                                | 40                                | 3                              | 7                          | 0                                         | 10                                | 0                                                                 |
| CLASS<br>1                         | 2                                                                | 40                                | 20                             | 22                         | 0                                         | 42                                | 0                                                                 |
| CLASS<br>2                         | 2                                                                | 40                                | 17                             | 34                         | 0                                         | 51                                | 0                                                                 |
| CLASS<br>3                         | 2                                                                | 40                                | 24                             | 37                         | 0                                         | 61                                | 0                                                                 |
| CLASS<br>4                         | 2                                                                | 40                                | 12                             | 30                         | 0                                         | 42                                | 0                                                                 |
| CLASS<br>5                         | 1                                                                | 40                                | 14                             | 13                         | 0                                         | 27                                | 0                                                                 |
| CLASS<br>6                         | 1                                                                | 40                                | 10                             | 17                         | 0                                         | 27                                | 0                                                                 |
| CLASS<br>7                         | 1                                                                | 40                                | 17                             | 15                         | 0                                         | 32                                | 0                                                                 |
| CLASS<br>8                         | 1                                                                | 40                                | 12                             | 23                         | 0                                         | 35                                | 0                                                                 |
| CLASS<br>9                         | 2                                                                | 40                                | 10                             | 24                         | 0                                         | 34                                | 0                                                                 |
| CLASS<br>10                        | 2                                                                | 40                                | 22                             | 19                         | 0                                         | 41                                | 0                                                                 |
| CLASS<br>11                        | 3                                                                | 40                                | 21                             | 27                         | 0                                         | 48                                | 0                                                                 |

Upload Bal-Vatika Undertaking

LOCATION DETAILS

|                                      |                                           |                                                            |     |
|--------------------------------------|-------------------------------------------|------------------------------------------------------------|-----|
| NAME OF NEAREST NATIONALISED BANK    | STATE BANK OF INDIA, DIU                  | DISTANCE OF BANK FROM SCHOOL (IN KM)                       | 3   |
| NAME OF NEAREST BUS STATION          | DIU BUS STATION                           | DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)               | 3   |
| NAME OF NEAREST RAILWAY STATION      | DELWADA                                   | DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)            | 13  |
| NAME OF NEAREST AIRPORT              | DIU AIRPORT                               | DISTANCE OF AIRPORT FROM SCHOOL (IN KM)                    | 4   |
| NEAREST HOSPITAL                     | GOVERNMENT MULTI SPECIALITY HOSPITAL, DIU | DISTANCE FROM NEAREST HOSPITAL                             | 3   |
| NEAREST POLICE STATION               | SP OFFICE, DIU                            | DISTANCE FROM NEAREST POLICE STATION                       | 0.5 |
| NEAREST METRO STATION (IF AVAILABLE) |                                           | DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) |     |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

|                                                            |     |                                                                                            |     |
|------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?                           | YES |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?    | YES | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?            | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED?                                                   | NO  |
| WHETHER WASTE PAPER IS RECYCLED?                           | NO  | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?          | YES |

|                                                                                                                              |            |                                                                                                                   |      |
|------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------|------|
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?                                             | YES        | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?                                                  | YES  |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?                                                            | YES        | WHETHER SCHOOL IS USING SOLAR ENERGY?                                                                             | NO   |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?                                            | YES        | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES  |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES        | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?                                                          | YES  |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?                                                 | YES        | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?     | YES  |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?                               | YES        | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)                                                                   | 300  |
| TARGET DATE FOR STOPPING USE OF POLYTHENE                                                                                    | 11/12/2024 | TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)                                           | 1000 |
| WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?                                             | YES        | DO YOU HAVE ECO-CLUB?                                                                                             | NO   |
| HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?                                                                                      | NO         | WHETHER THE SCHOOL HAS KITCHEN GARDEN?                                                                            | NO   |

#### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

|                                         |                            |                                            |                                           |
|-----------------------------------------|----------------------------|--------------------------------------------|-------------------------------------------|
| CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME | INDUKUMAR TALAKCHAND SHETH | CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS | GALAXY ENGLISH MEDIUM SCHOOL, FUDAM - DIU |
|-----------------------------------------|----------------------------|--------------------------------------------|-------------------------------------------|



|                     |                        |                                                                                                            |               |
|---------------------|------------------------|------------------------------------------------------------------------------------------------------------|---------------|
| CHAIRMAN'S EMAIL ID | indrasheth17@gmail.com | SECRETARY NAME                                                                                             | PAYAL D SHETH |
| TOTAL MEMBERS       | 08                     | WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? | YES           |

### SCHOOL WEBSITE INFORMATION

|                       |                                                                       |  |  |
|-----------------------|-----------------------------------------------------------------------|--|--|
| URL OF SCHOOL WEBSITE | <a href="https://galaxyschooldiu.in/">https://galaxyschooldiu.in/</a> |  |  |
|-----------------------|-----------------------------------------------------------------------|--|--|

### DOES THE SCHOOL WEBSITE CONTAIN

|                                                        |     |                                                                                                            |     |
|--------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------|-----|
| DETAILS OF CURRICULUM                                  | YES | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES                                                                | YES |
| SCHOOL MANAGING COMMITTEE INFORMATION                  | YES | ANNUAL REPORT                                                                                              | YES |
| TRANSFER CERTIFICATE SAMPLE                            | YES | SCHOOL CIRCULARS                                                                                           | YES |
| NORMS FOLLOWED FOR FIXING FEE                          | YES | POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES                                        | YES |
| SELF AFFIDAVIT OF SCHOOL                               | YES | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | YES |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) | YES | PERIOD OF AFFILIATION                                                                                      | YES |
| DETAILS OF INFRASTRUCTURE                              | YES | ACADEMIC CALENDAR OF THE SCHOOL                                                                            | YES |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS           | YES | DETAILS OF TEACHERS TRAINING                                                                               | NO  |



|                                                                                                                                                                                  |     |                                                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY |     | EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL |  |
| THE NUMBER OF STUDENTS CLASS WISE                                                                                                                                                | YES |                                                                                                                                                                                          |  |

### VITAL INFORMATION

|                                                                            |                         |                                                                                              |                                      |
|----------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------|--------------------------------------|
| PARENT TEACHERS ASSOCIATION AS PER NORMS                                   | YES                     | NAME OF CONTACT PERSON IN CASE OF EMERGENCY                                                  | INDUKUMAR SHETH                      |
| AVAILABILITY OF WELLNESS/ACTIVITY TEACHER                                  | YES                     | PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY                                   | 9714326350                           |
| NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                              | IMRAN M YUSUF MANSURI   | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY                                              | indrasheth17@gmail.com               |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                    | 9726612727              | NUMBER OF DOCTORS IN SCHOOL CLINIC                                                           | 0                                    |
| EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                          | iymansuri52@gmail.com   | NUMBER OF NURSES IN SCHOOL CLINIC                                                            | 0                                    |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE                                | HAMIDAH D KACHCHI       | NUMBER OF BEDS IN SCHOOL CLINIC                                                              | 0                                    |
| CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE                      | 9824204623              | INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES                                                     | ACTIVE                               |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE                            | hamidahk@rediffmail.com | VACATION PERIOD FROM                                                                         | MAY                                  |
| VACATION PERIOD TO                                                         | JUNE                    | ACADEMIC SESSION FROM                                                                        | APRIL                                |
| ACADEMIC SESSION TO                                                        | MARCH                   | DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES                                  |
| WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?                   | YES                     | EPF REGISTRATION NUMBER                                                                      | 0                                    |
| DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES                     | NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT                                        | GOA STATE CO OPERATIVE BANK PVT LTD. |
| DO YOU HAVE EPF FACILITY FOR STAFF?                                        | NO                      | AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?              | YES                                  |



|                                                                                                                            |           |                                                       |           |
|----------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|-----------|
|                                                                                                                            |           | REFERENCE ONLY BY CBSE)                               |           |
| WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?                                                                             | YES       | UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE |
| UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES) | VIEW FILE |                                                       |           |

#### OTHER INFORMATION

|                                                                                                                                               |                |                                                                                           |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------|------------|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY                                                                                  | YES            | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)? | YES        |
| WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?                                   | YES            | WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED              | YES        |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? | YES            | WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?     | YES        |
| WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?                                             | YES            | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?        | YES        |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?                                     | YES            | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI                             | 24         |
| Whether all Guidelines on School Safety and Security 2021 are complied with                                                                   | NO             | Whether School Safety Committee (SSC) is constituted by the School                        | YES        |
| Accessibility Code for Educational Institutions                                                                                               | NO             |                                                                                           |            |
| NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY                                                                   |                |                                                                                           |            |
| Accountable Person's Name                                                                                                                     | JOBIN K GEORGE | Accountable Person's Mobile No.                                                           | 9072570007 |

#### FEE STRUCTURE OF SCHOOL

| CLASS   | ADMISSION FEE (IN RUPEES) | TUITION FEE FOR WHOLE YEAR (IN RUPEES) | ANNUAL DEVELOPMENT CHARGES (IN RUPEES) | OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES) |
|---------|---------------------------|----------------------------------------|----------------------------------------|-------------------------------------------------------|
| PRIMARY | 0                         | 29888                                  | 2990                                   | 4482                                                  |
| MIDDLE  | 0                         | 41172                                  | 4147                                   | 6147                                                  |

|                     |   |       |      |      |
|---------------------|---|-------|------|------|
| SENIOR<br>SECONDARY | U | 6/U66 | /383 | 9384 |
|---------------------|---|-------|------|------|

|                                                                            |           |
|----------------------------------------------------------------------------|-----------|
| UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE) | VIEW FILE |
|----------------------------------------------------------------------------|-----------|

### PEDAGOGICAL PLAN

|                                                                          |                                        |                                                                                                        |    |
|--------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------|----|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES              | I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII, | NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 16 |
| WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? | YES                                    |                                                                                                        |    |

### BEST PRACTICES OF SCHOOL

|                          |                                                                                                                                                                                                                    |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BEST PRACTICES OF SCHOOL | Special coaching in Sports and Games like Volley ball, Table tennis, Badminton, Kabaddi, Kho kho,Pistol riffle shooting etc. Our students actively participate in activities of Red Cross Society , Scout & Guide. |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### ADDITIONAL INFORMATION

|                                                          |               |                                                               |        |
|----------------------------------------------------------|---------------|---------------------------------------------------------------|--------|
| U-DISE CODE                                              | 25010100705   | MUNICIPALITY                                                  | DIU    |
| SCHOOL LOCATED IN RURAL OR URBAN AREA                    | URBAN         | IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD               | YES    |
| HABITATION NAME/MOHALLA                                  | FUDAM         | IS THIS A SPECIAL SCHOOL FOR CWSN                             | NO     |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)         | FUDAM         | IS THIS A SHIFT SCHOOL                                        | NO     |
| VILLAGE PANCHAYAT NAME (FOR RURAL)                       | NA            | PIN CODE                                                      | 362520 |
| CLUSTER RESOURCE CENTER NAME                             | DIU EDUCATION | CD BLOCK MANDAL/TALUKA NAME                                   | DIU    |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 2             | NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 2      |

|                                     |     |                                   |       |
|-------------------------------------|-----|-----------------------------------|-------|
|                                     |     | DURING LAST ACADEMIC YEAR         |       |
| IS THIS A RELIGIOUS MINORITY SCHOOL | NO  | TYPE OF RELIGIOUS MINORITY SCHOOL | NA    |
| ASSEMBLY CONSTITUENCY               | DIU | SCHOOL TYPE                       | CO-ED |

#### HOSTEL FACILITY FOR STUDENTS

|                                                                           |    |                                                                        |  |
|---------------------------------------------------------------------------|----|------------------------------------------------------------------------|--|
| IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)? | NO | TYPE OF RESIDENTIAL SCHOOL                                             |  |
| WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?            |    | WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?                     |  |
| WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?                  |    | IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS? |  |
| NAME OF WARDON                                                            |    | COUNTRY CODE                                                           |  |
| WARDON'S MOBILE NUMBER                                                    |    | TOTAL NUMBER OF HOSTEL BLOCKS?                                         |  |
| PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)                                     |    |                                                                        |  |

#### RESIDENTIAL FACILITY FOR STAFF

|                                                                                      |    |                                                                     |  |
|--------------------------------------------------------------------------------------|----|---------------------------------------------------------------------|--|
| DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS? | NO | DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?   |  |
| WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?             |    | WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS? |  |

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

|                                                        |     |                                                          |     |
|--------------------------------------------------------|-----|----------------------------------------------------------|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 217 | NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 3   |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)       | 6   | WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN          | YES |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)       | 7   | IS CCE BEING IMPLEMENTED                                 | YES |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC                  | NO  | BANK NAME                                                | NA  |
| ACCOUNT HOLDER'S NAME                                  | NA  | BANK ACCOUNT NUMBER                                      | NA  |
| IFSC CODE                                              | NA  | ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?           | YES |

|                                                                                          |         |                                                                                             |          |
|------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|----------|
| SHARED WITH PARENTS?                                                                     |         |                                                                                             |          |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)                          | 0       | WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?                                            | FEBRUARY |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)                            | 0       | WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?     | NO       |
| WHETHER TLE RECEIVED FOR EACH GRADE?                                                     | NO      | NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING                                      | 0        |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?                | YES     | NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION | 0        |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL | NO      | TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL                                        | 0        |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL                                   | NO      | HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?                                     | YES      |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL                 | ENGLISH |                                                                                             |          |

#### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

|                                                        |     |                                                                                                |     |
|--------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 217 | IS CCE BEING IMPLEMENTED                                                                       | YES |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)       | 6   | ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? | YES |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)       | 7   | IF NO, UPLOAD DETAILS OF SMDC                                                                  |     |

#### PHYSICAL FACILITIES AND EQUIPMENTS

##### NUMBER OF CLASSROOMS BY CONDITION

|    |   |   |   |
|----|---|---|---|
| 44 | U | U | U |
| 0  | 0 | 0 | 0 |
| 0  | 0 | 0 | 0 |

|                                                                       |     |                                       |           |
|-----------------------------------------------------------------------|-----|---------------------------------------|-----------|
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?                      | YES | IS LCD PROJECTOR AVAILABLE?           | YES       |
| IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?                 | YES | NUMBER OF AVAILABLE PRINTERS          | 6         |
| IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?                | YES | SPEED OF AVAILABLE PRINTERS           | 40-60 PPM |
| IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? | YES | NUMBER OF PHOTOCOPIERS AVAILABLE      | 6         |
| IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?       | YES | IS LEASE LINE AVAILABLE?              | YES       |
| ARE STAFF QUARTERS AVAILABLE?                                         | NO  | SPEED OF LEASE LINE (IF AVAILABLE)    | 10        |
| IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?              | YES | IS SCANNER AVAILABLE?                 | YES       |
| IS ELECTRICITY CONNECTION AVAILABLE?                                  | YES | IS RAIN WATER HARVESTING IMPLEMENTED? | YES       |

## ENROLLMENT INFORMATION

### CATEGORY WISE STUDENTS

| CLASS            | GENERAL | SC | ST | OBC |
|------------------|---------|----|----|-----|
| PRIMARY          | 32      | 13 | 4  | 142 |
| MIDDLE           | 16      | 10 | 4  | 79  |
| SECONDARY        | 17      | 3  | 01 | 92  |
| SENIOR SECONDARY | 26      | 12 | 1  | 105 |

### MINORITY GROUP WISE STUDENTS

| CLASS            | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY          | 14     | 01        | 00   | 00   | 00     |
| MIDDLE           | 05     | 00        | 00   | 0    | 00     |
| SECONDARY        | 08     | 00        | 00   | 00   | 00     |
| SENIOR SECONDARY | 10     | 01        | 00   | 01   | 00     |

### CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | MULTIPLE DISABILITIES |
|-------|-------------------|-------------------|-----------------------|--------------------|----------------|---------------------|--------|-----------------------|
| 1     | 0                 | 0                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |
| 2     | 0                 | 0                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |



|    |   |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|
| 4  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

|                                                    |               |                                               |    |
|----------------------------------------------------|---------------|-----------------------------------------------|----|
| STATUS OF KITCHEN SHED(If meal prepared in school) | NOT AVAILABLE | SOURCE OF MDM(If meal not prepared in school) | NA |
|----------------------------------------------------|---------------|-----------------------------------------------|----|

SPORTS INFORMATION

|                               |                                                                                                                                         |                                                                                     |     |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----|
| Sports Offered In Your School | BOXING, ARCHERY, ATHLETICS, BADMINTON, CHESS, CRICKET, FOOTBALL, KABADDI, KHO KHO, SHOOTING, TAEKWONDO, TABLE TENNIS, VOLLEYBALL, YOGA, | DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? | YES |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----|

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

|                          |         |    |    |     |                 |
|--------------------------|---------|----|----|-----|-----------------|
| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
| FREE TEXT BOOKS          | 00      | 00 | 00 | 00  | 00              |
| FREE UNIFORMS            | 00      | 00 | 00 | 00  | 00              |
| STATE DEFINED INCENTIVES | 00      | 00 | 00 | 00  | 00              |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

|                          |         |    |    |     |                 |
|--------------------------|---------|----|----|-----|-----------------|
| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
| FREE TEXT BOOKS          | 00      | 00 | 00 | 00  | 00              |
| FREE UNIFORMS            | 00      | 00 | 00 | 00  | 00              |
| STATE DEFINED INCENTIVES | 00      | 00 | 00 | 00  | 00              |

FACILITY PROVIDED TO CWSN STUDENTS



|                   |    |    |    |
|-------------------|----|----|----|
| BRAILL BOOKS/KITS | 00 | 00 | 00 |
| LOW VISION KIT    | 00 | 00 | 00 |
| BRACES            | 00 | 00 | 00 |
| CRUTCHES          | 00 | 00 | 00 |
| WHEEL CHAIRS      | 00 | 00 | 00 |
| CALIPERS          | 00 | 00 | 00 |
| TRI CYCLES        | 00 | 00 | 00 |

RESULT DETAILS

| YEAR | APPEARED<br>IN CLASS-<br>X(%) | PASSED<br>IN<br>CLASS-<br>X(%) | PERCENTAGE<br>IN CLASS-<br>X(%) | APPEARED<br>IN CLASS-<br>XII(%) | PASSED<br>IN<br>CLASS-<br>XII(%) | PERCENTAGE<br>IN CLASS-<br>XII(%) |
|------|-------------------------------|--------------------------------|---------------------------------|---------------------------------|----------------------------------|-----------------------------------|
| 2016 | 56.0                          | 56.0                           | 100.0                           | 0.0                             | 0.0                              | 0.0                               |
| 2017 | 42.0                          | 42.0                           | 100.0                           | 0.0                             | 0.0                              | 0.0                               |
| 2018 | 47.0                          | 42.0                           | 89.36                           | 0.0                             | 0.0                              | 0.0                               |
| 2019 | 65.0                          | 65.0                           | 100.0                           | 0.0                             | 0.0                              | 0.0                               |
| 2020 | 47.0                          | 41.0                           | 87.23                           | 0.0                             | 0.0                              | 0.0                               |
| 2021 | 53.0                          | 53.0                           | 100.0                           | 51.0                            | 51.0                             | 100.0                             |
| 2022 | 54.0                          | 46.0                           | 85.19                           | 55.0                            | 53.0                             | 96.36                             |
| 2023 | 41.0                          | 28.0                           | 68.29                           | 59.0                            | 37.0                             | 62.71                             |
| 2024 | 60.0                          | 47.0                           | 78.33                           | 49.0                            | 33.0                             | 67.35                             |

TEACHERS DETAILS

| TEACHER<br>ID | NAME                                | DATE OF<br>BIRTH | GENDER | QUALIFICATION | DESIGNATION | DATE OF<br>JOINING |
|---------------|-------------------------------------|------------------|--------|---------------|-------------|--------------------|
| 3365100       | KACHHOT<br>KETANBHAI<br>RAMASHIBHAI | 21/11/1994       | MALE   | B.E, B.ED     | PGT         | 01/06/2026         |
| 3365026       | SUBIN SURESH                        | 21/12/1995       | MALE   | M.COM, B.ED   | PGT         | 01/06/2026         |
| 3363751       | NIMISHA SHANTILAL<br>CHAUHAN        | 09/01/2002       | FEMALE | M.SC          | PGT         | 20/07/2026         |
| 3362500       | ALEENA SHINE BABU                   | 28/09/1998       | FEMALE | M.SC          | PRT         | 13/07/2026         |
| 3321195       | MAHEK DINESH<br>KAPADIA             | 24/02/2005       | FEMALE | HSC           | PRT         | 25/08/2025         |
| 3319915       | SOLANKI BHAVYATA<br>JIGARKUMAR      | 17/01/1999       | FEMALE | B.ED          | PRT         | 02/04/2026         |



|         |                                          |            |        |                     |       |            |
|---------|------------------------------------------|------------|--------|---------------------|-------|------------|
| 3205242 | JYOTIKABEN<br>JIVANBHAI MOR              | 25/02/1987 | FEMALE | B.SC                | IGI   | 14/06/2010 |
| 3205228 | PURVIBEN<br>SHANTILAL<br>CHAUHAN         | 28/04/1988 | FEMALE | M.A                 | TGT   | 02/06/2008 |
| 3204583 | AVANI KRISHNA T V                        | 23/12/1999 | FEMALE | M.A, B.ED           | PGT   | 01/08/2022 |
| 3175753 | SRINAD                                   | 09/11/2000 | MALE   | M.SC                | PGT   | 12/09/2025 |
| 3086808 | SYLAJA T S                               | 20/05/1984 | FEMALE | M.SC                | PGT   | 05/06/2014 |
| 3086413 | UGIN S                                   | 10/04/1996 | MALE   | M.A, B.ED           | PGT   | 03/06/2019 |
| 3086389 | MANALI RANJIT<br>SOLANKI                 | 24/06/2004 | FEMALE | B.A                 | PRT   | 05/06/2025 |
| 2917598 | PRIYANK RANJIT<br>SOLANKI                | 22/12/1997 | MALE   | BCA                 | PGT   | 13/11/2019 |
| 2873334 | ARDRA MOHAN                              | 05/11/1999 | FEMALE | MA                  | PGT   | 02/06/2025 |
| 2851440 | BARIYA<br>KRINALKUMAR<br>FULCHANDBHAI    | 09/08/1988 | MALE   | M.Sc IT&CA          | PGT   | 03/09/2013 |
| 2809264 | DHRUVIKA<br>SHANTILAL VAJA               | 05/07/2001 | FEMALE | B.ED                | PRT   | 01/06/2023 |
| 2809228 | KACHARA<br>MAHAMMEDSAQLAIN<br>HANIFBHAI  | 19/01/1998 | MALE   | M.SC, B.ED          | PGT   | 01/06/2020 |
| 2808869 | VADHER MOHAN<br>NANJIBHAI                | 27/06/1989 | MALE   | M.A, B.ED           | PGT   | 01/06/2012 |
| 2643491 | VANDANABEN<br>RAMNIKLAL<br>DEVMURARI     | 11/07/1988 | FEMALE | M.A, M.ED, PH.<br>D | PGT   | 01/07/2022 |
| 2565841 | TEJANI PANKIL<br>MAHESHBHAI              | 29/08/1996 | MALE   | M.Com, M.Ed         | PGT   | 24/06/2018 |
| 2565840 | MOHAMMAD RAZA<br>ABDULLA                 | 29/11/1991 | MALE   | B.SC                | PGT   | 15/07/2015 |
| 2519863 | DURGABEN VINOD<br>SOLANKI                | 09/12/1986 | FEMALE | NA                  | OTHER | 11/06/2015 |
| 2432465 | DHRUVI<br>PRAVINKUMAR<br>SOLANKI         | 02/12/1997 | FEMALE | B.SC, M.SC          | TGT   | 01/08/2023 |
| 2335255 | LALITKUMAR<br>RANCHHODBHAI<br>BAMBHANIYA | 01/12/1979 | MALE   | M.A, NIS YOGA       | PET   | 02/04/2022 |
| 2334373 | MANSURI SARFRAZ<br>YUSSUFCASSAMO         | 01/11/1978 | MALE   | M.A                 | PGT   | 01/06/2000 |
| 2170021 | BHAGYAVANTI<br>AMRATLAL<br>CHAUHAN       | 05/06/1962 | FEMALE | NA                  | OTHER | 2003       |



|         | SOLANKI                        |            |        |                       |           |            |
|---------|--------------------------------|------------|--------|-----------------------|-----------|------------|
| 1652490 | GAYATRI VIPUL<br>BAMANIA       | 02/03/1992 | FEMALE | BTS                   | PRT       | 01/07/2021 |
| 324159  | RAMBHAI DANABHAI<br>SAVDHRYA   | 01/01/1984 | MALE   | 7TH                   | OTHER     | 2015       |
| 324158  | MINAXIBEN BHIMJI<br>SOLANKI    | 17/11/1976 | FEMALE | 10TH                  | OTHER     | 2015       |
| 324154  | IMRAN MOHAMED<br>YUSUF MANSURI | 15/10/1981 | MALE   | DIP IN ELE.<br>ENGG   | OTHER     | 06/06/2016 |
| 324153  | MANSURI MUSTAK<br>YUSSUF       | 21/10/1975 | MALE   | 12TH                  | OTHER     | 01/07/2003 |
| 319510  | HAMIDAH DIPAK<br>KACHCHHI      | 16/04/1973 | FEMALE | DIP IN CIVIL<br>ENGG. | OTHER     | 27/06/2003 |
| 319498  | BAIBHAV SINGH                  | 14/01/1990 | MALE   | M.A (HINDI<br>& YOGA) | PET       | 01/11/2009 |
| 319497  | RATHOD NUTAN<br>PALABHAI       | 17/07/1993 | FEMALE | B.Com, M.Com          | PRT       | 02/01/2013 |
| 319493  | SOLANKI NISHA DILIP            | 14/02/1993 | FEMALE | B.A.                  | PRT       | 02/01/2013 |
| 319488  | STEPHY JEENA K.C               | 17/12/1988 | FEMALE | BTS, PGDFM            | TGT       | 01/06/2018 |
| 319486  | JOBIN K GEORGE                 | 31/05/1986 | MALE   | MBA, B.COM            | PRINCIPAL | 02/01/2009 |